

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Robert Wallach, et al.

Group Art Unit: 3626

Serial No.: 09645,795

Examiner: Frenel, Vanel.

Filed: August 24, 2000

For: INSURANCE INCENTIVE PROGRAM FOR PROMOTING THE PURCHASE OR
LEASE OF AN AUTOMOBILE AFTER AN EXPIRATION OF A LEASE

PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

1. This is a petition for an extension of time for and RCE and Concurrently Filed
Amendment/Response to Final Office Action dated June 1, 2006 and further to the
Notice Of Appeal filed December 1, 2006.
2. The communication in connection with the matter for which this extension is requested
 is filed herewith.
 has been filed on ____.
3. Applicant(s) is/are entitled to Small Entity Status.
 Statement has already been filed

4.	Total Months <u>Requested</u>	Fee for Other <u>than Small Entity</u>	Fee for <u>Small Entity</u>
a.	<input type="checkbox"/> one month	\$120.00	\$60.00
b.	<input type="checkbox"/> two months	\$450.00	\$225.00
c.	<input type="checkbox"/> three months	\$1,020.00	\$510.00
d.	<input type="checkbox"/> four months	\$1,590.00	\$795.00
e.	<input checked="" type="checkbox"/> five months	\$2,160.00	\$1,080.00

f. An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$_____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$_____), minus the fee previously paid (\$_____) equals \$_____ (total fee due).

5. A check in the amount of \$_____ to cover the extension fee is attached.

6. Charge fee to Deposit Account No.03-1240 No. 17246-002.

7. The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No.03-1240, No. 17246-003.

Respectfully submitted,
Chadbourne & Parke, L.L.P.

Dated: July 2, 2007

By: /Walter G. Hanchuk/

Walter G. Hanchuk

Reg. No. 35,179

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